

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01947-EGS**

PEOPLE FOR THE AMERICAN WAY v. UNITED STATES
DEPARTMENT OF EDUCATION et al
Assigned to: Judge Emmet G. Sullivan
Cause: 05:552 Freedom of Information Act

Date Filed: 08/20/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**PEOPLE FOR THE AMERICAN
WAY**

represented by **Arjun Kent Jaikumar**
WILMER CUTLER PICKERING HALE
AND DORR LLP
60 State Street
Boston, MA 02109
(617)526-6000
PRO HAC VICE

Craig T. Goldblatt
WILMER HALE
1875 Pennsylvania Ave., NW
Washington, DC 20006
(202) 663-6483
Fax: (202) 663-6363
Email: craig.goldblatt@wilmerhale.com
ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES DEPARTMENT OF
EDUCATION**

represented by **Jean-Michel Voltaire**
U.S. DEPARTMENT OF JUSTICE
Civil Division, Federal Programs Branch
1100 L Street, NW
Room 11106
Washington, DC 20005
(202) 616-8211
Fax: (202) 616-8460
Email: jean.michel.voltaire@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Brian J. Field
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2551
Fax: (202) 234-2806
Email: brian.field@usdoj.gov
TERMINATED: 10/04/2018

Defendant

**UNITED STATES DEPARTMENT OF
AGRICULTURE**

represented by **Jean-Michel Voltaire**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Brian J. Field

(See above for address)
 TERMINATED: 10/04/2018

Defendant

**UNITED STATES
 ENVIRONMENTAL PROTECTION
 AGENCY**

represented by **Jean-Michel Voltaire**
 (See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Brian J. Field
 (See above for address)
 TERMINATED: 10/04/2018

Date Filed	#	Docket Text
08/20/2018	<u>1</u>	COMPLAINT against UNITED STATES DEPARTMENT OF AGRICULTURE, UNITED STATES DEPARTMENT OF EDUCATION, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-5648130) filed by PEOPLE FOR THE AMERICAN WAY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons US Department of Agriculture, # <u>3</u> Summons US Department of Education, # <u>4</u> Summons US Environmental Protection Agency)(Goldblatt, Craig) (Entered: 08/20/2018)
08/20/2018	<u>2</u>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PEOPLE FOR THE AMERICAN WAY (Goldblatt, Craig) (Entered: 08/20/2018)
08/20/2018		Case Assigned to Judge Emmet G. Sullivan. (zmd) (Entered: 08/22/2018)
08/22/2018	<u>3</u>	STANDING ORDER: The parties are directed to read the attached Standing Order Governing Civil Cases Before Judge Emmet G. Sullivan in its entirety upon receipt. The parties are hereby ORDERED to comply with the directives in the attached Standing Order. Signed by Judge Emmet G. Sullivan on 08/22/18. (Attachment: # <u>1</u> Exhibit 1) (mac) (Entered: 08/22/2018)
08/22/2018	<u>4</u>	SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF AGRICULTURE, UNITED STATES DEPARTMENT OF EDUCATION, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Notice and Consent) (zmd) (Entered: 08/22/2018)
09/21/2018	<u>5</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Arjun K. Jaikumar, :Firm- Wilmer Cutler Pickering Hale and Dorr LLP, :Address- 60 State Street Boston, MA 02109. Phone No. - 617-526-6050. Fax No. - 617-526-5000 Filing fee \$ 100, receipt number 0090-5700131. Fee Status: Fee Paid. by PEOPLE FOR THE AMERICAN WAY (Attachments: # <u>1</u> Declaration of Arjun K. Jaikumar in Support of the Motion, # <u>2</u> Text of Proposed Order)(Goldblatt, Craig) (Entered: 09/21/2018)
09/24/2018		MINUTE ORDER granting <u>5</u> motion for leave to appear pro hac vice. Arjun K. Jaikumar is hereby admitted pro hac vice in this action. Signed by Judge Emmet G. Sullivan on 9/24/2018. (lcegs2) (Entered: 09/24/2018)
09/26/2018	<u>6</u>	NOTICE of Appearance by Brian J. Field on behalf of All Defendants (Field, Brian) (Entered: 09/26/2018)
09/26/2018	<u>7</u>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF AGRICULTURE, UNITED STATES DEPARTMENT OF EDUCATION, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY.(Field, Brian) (Entered: 09/26/2018)
10/04/2018	<u>8</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Jean-Michel Voltaire on behalf of All Defendants Substituting for attorney Brian J. Field (Voltaire, Jean-Michel) (Entered: 10/04/2018)
10/31/2018		MINUTE ORDER. Plaintiff brings this action pursuant to the Freedom of Information Act (FOIA), 5 U.S.C. § 552. The parties are directed to meet and confer and propose a joint scheduling order for further proceedings in this case by no later than December, 2, 2018. The parties' joint proposed scheduling order shall address the following: (1)

		The status of plaintiff's FOIA request; (2) The anticipated number of documents responsive to plaintiff's FOIA request; (3) The anticipated date(s) for release of documents responsive to plaintiff's FOIA request; (4) Whether a motion for an Open America stay is likely in this case; (5) Whether a Vaughn index will be required in this case; (6) Whether this case would benefit from referral to a magistrate judge or the District Court Mediation Program for purposes of settlement; and (7) A proposed briefing schedule for dispositive motions, if applicable. If the parties are unable to agree on a joint recommendation, the joint proposed scheduling order shall include each party's individual recommendations. Signed by Judge Emmet G. Sullivan on 10/31/2018. (lcegs2) (Entered: 10/31/2018)
11/01/2018		Set/Reset Deadlines: Joint Scheduling Order For Further Proceedings due by 12/2/2018. (mac) (Entered: 11/01/2018)
11/30/2018	<u>9</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF AGRICULTURE, UNITED STATES DEPARTMENT OF EDUCATION, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Voltaire, Jean-Michel) (Entered: 11/30/2018)
12/03/2018		MINUTE ORDER. In light of <u>9</u> the parties' joint status report, the parties are directed to file a further joint status report by no later than January 15, 2019. Signed by Judge Emmet G. Sullivan on 12/3/2018. (lcegs2) (Entered: 12/03/2018)
12/03/2018		Set/Reset Deadlines: Joint Status Report due by 1/15/2019. (mac) (Entered: 12/03/2018)
01/03/2019	<u>10</u>	MOTION to Stay <i>all Proceedings</i> by UNITED STATES DEPARTMENT OF AGRICULTURE, UNITED STATES DEPARTMENT OF EDUCATION, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Text of Proposed Order)(Voltaire, Jean-Michel) (Entered: 01/03/2019)